

**DR-2 Disclosure Summary Page****DR-2**

|                             |                               |                                    |                      |
|-----------------------------|-------------------------------|------------------------------------|----------------------|
| <b>Yordi For Supervisor</b> |                               | <b>Status:</b> <b>Filed</b>        |                      |
| <b>Committee Type:</b>      | County Candidate - Supervisor | <b>Statutory Due Date</b>          | 5/19/2010            |
| <b>County:</b>              | Warren                        | <b>Adjusted Due Date</b>           |                      |
| <b>District:</b>            | 1                             | <b>Filed Date</b>                  | 5/19/2010 8:56:06 AM |
| <b>Committee Code:</b>      | 18559                         | <b>Postmark Date</b>               |                      |
| <b>Political Party:</b>     | Republican                    | <b>Amendment Date</b>              |                      |
| <b>Report Date:</b>         | 2010                          | <b>Candidate Name:</b> Yordi, Dean |                      |

**Treasurer**

|                                       |                          |                        |
|---------------------------------------|--------------------------|------------------------|
| <b>Last Name:</b> McClarnon           | <b>First Name:</b> James | <b>MI:</b> A           |
| <b>Address:</b> 304 Trevor Court      |                          |                        |
| <b>City:</b> Norwalk                  | <b>State:</b> IA         | <b>Zip Code:</b> 50211 |
| <b>Phone:</b> 515-981-4122            |                          |                        |
| <b>E-Mail:</b> jamesmcclarnon@aol.com |                          |                        |

**Chairperson****Statement of Cash On Hand**

|                                      |            |
|--------------------------------------|------------|
| Cash on Hand at Start of Period      | \$0.00     |
| Schedule A: Cash Contributions Total | \$100.00   |
| Schedule F1: Loans Received Total    | \$1,000.00 |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$1,100.00 |
| Schedule B: Expenditure Total        | \$273.70   |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$826.30   |

**Additional Assets and Liabilities**

|                                      |            |
|--------------------------------------|------------|
| Loans in Place at Start of Period    | \$0.00     |
| Schedule D: Unpaid Bills             | \$0.00     |
| Schedule E: In-Kind Contributions    | \$0.00     |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$1,000.00 |
| Schedule G: Consultant Breakdown     | No         |
| Schedule H1: Campaign Property Value | \$0.00     |

**Schedule A: Contributions****Sch-A**

|                      |                               |                    |                      |       |
|----------------------|-------------------------------|--------------------|----------------------|-------|
| Yordi For Supervisor |                               | Status:            |                      | Filed |
| Committee Type:      | County Candidate - Supervisor | Statutory Due Date | 5/19/2010            |       |
| County:              | Warren                        | Adjusted Due Date  |                      |       |
| District:            | 1                             | Filed Date         | 5/19/2010 8:56:06 AM |       |
| Committee Code:      | 18559                         | Postmark Date      |                      |       |
| Political Party:     | Republican                    | Amendment Date     |                      |       |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor                             | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|---|---------------------------|---------------------|-------------|
| 5/12/2010         | Check #                   | Downing, Bob<br>2500 West 2nd Avenue<br>Indianola, IA 50125 | None                      | \$100.00            |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$100.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$100.00</b> |

# Schedule B: Expenditures

## Sch-B

|                             |                               |                           |                      |              |
|-----------------------------|-------------------------------|---------------------------|----------------------|--------------|
| <b>Yordi For Supervisor</b> |                               | <b>Status:</b>            |                      | <b>Filed</b> |
| <b>Committee Type:</b>      | County Candidate - Supervisor | <b>Statutory Due Date</b> | 5/19/2010            |              |
| <b>County:</b>              | Warren                        | <b>Adjusted Due Date</b>  |                      |              |
| <b>District:</b>            | 1                             | <b>Filed Date</b>         | 5/19/2010 8:56:06 AM |              |
| <b>Committee Code:</b>      | 18559                         | <b>Postmark Date</b>      |                      |              |
| <b>Political Party:</b>     | Republican                    | <b>Amendment Date</b>     |                      |              |

| Expenditure Date   | Expenditure Committee ID | Expenditure Name & Address                                     | Purpose                 | Expenditure Amount |
|--------------------|--------------------------|--|-------------------------|--------------------|
| 5/6/2010           | Check #<br>2501          | Wildermuth, Keith<br>4508 - 76th Street<br>Urbandale, IA 50322 | Consultant Services     | \$120.00           |
| Website Consulting |                          |  |                         |                    |
| 5/12/2010          | Check #<br>2502          | Standridge Group<br>1304 Skylane Drive<br>Norwalk, IA 50211    | Printing & Reproduction | \$153.70           |
| Business Cards     |                          |  |                         |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$273.70</b> |
|---------------------|-----------------|

**Schedule F1: Loans Received****Sch-F1**

|                             |                               |
|-----------------------------|-------------------------------|
| <b>Yordi For Supervisor</b> |                               |
| <b>Committee Type:</b>      | County Candidate - Supervisor |
| <b>County:</b>              | Warren                        |
| <b>District:</b>            | 1                             |
| <b>Committee Code:</b>      | 18559                         |
| <b>Political Party:</b>     | Republican                    |

|                           |                      |
|---------------------------|----------------------|
| <b>Status:</b>            | <b>Filed</b>         |
| <b>Statutory Due Date</b> | 5/19/2010            |
| <b>Adjusted Due Date</b>  |                      |
| <b>Filed Date</b>         | 5/19/2010 8:56:06 AM |
| <b>Postmark Date</b>      |                      |
| <b>Amendment Date</b>     |                      |

| Date Received | Name and Address of Lender                            | Relationship To Candidate | Amount of Loan |
|---------------|---|---------------------------|----------------|
| 4/24/2010     | Yordi, Dean<br>1520 Birch Street<br>Norwalk, IA 50211 | Self                      | \$1,000.00     |

|  |               |                   |
|--|---------------|-------------------|
| <b>Total Received This Period</b>                      |               | <b>\$1,000.00</b> |
| <b>Total Unpaid Loans from Last Period</b>             |               | <b>\$0.00</b>     |
| <b>Total Loans Paid This Period</b>                    | <b>\$0.00</b> |                   |
| <b>Total Forgiven This Period</b>                      | <b>\$0.00</b> |                   |
| <b>Total Outstanding Loans End Of Reporting Period</b> |               | <b>\$1,000.00</b> |